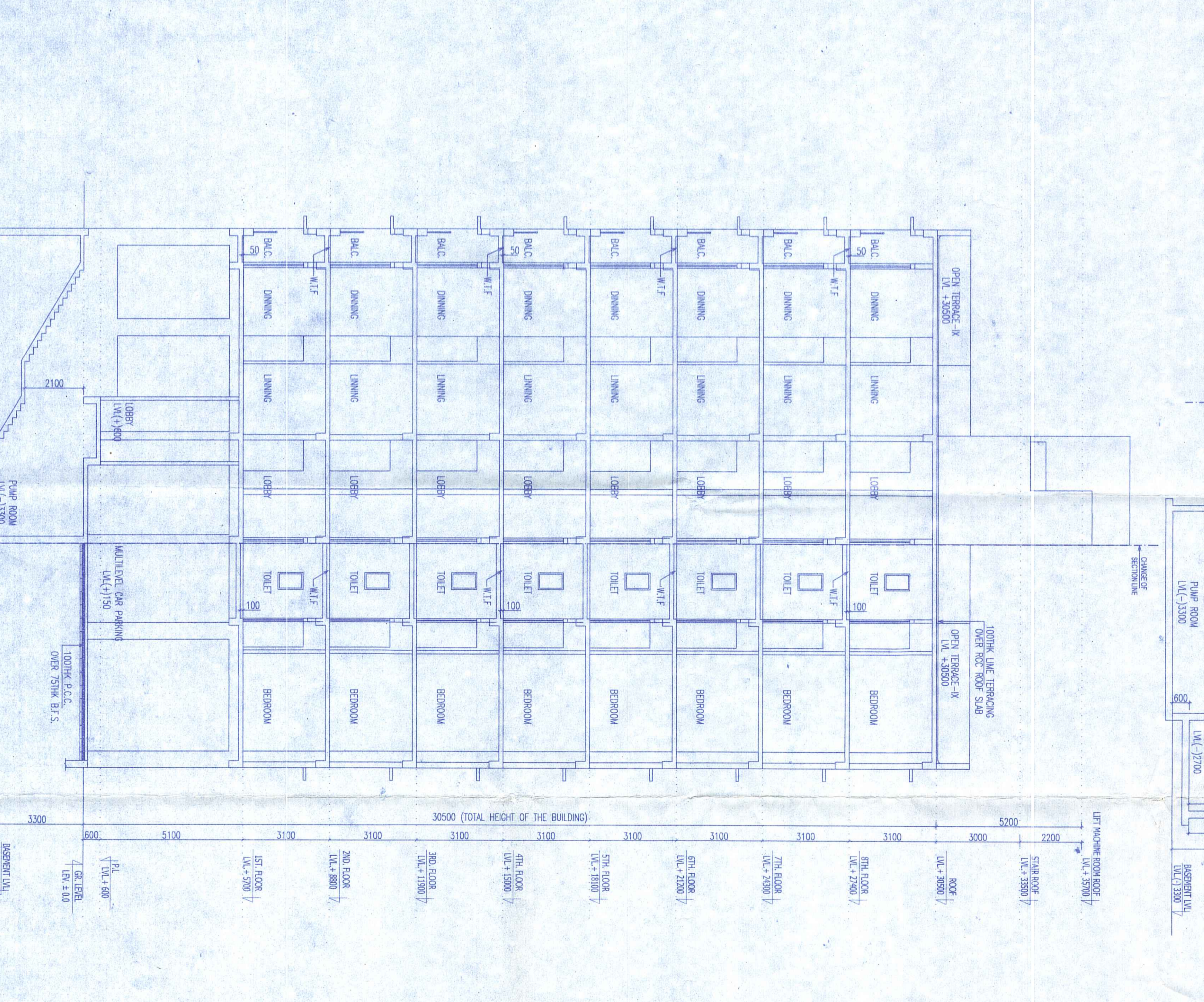
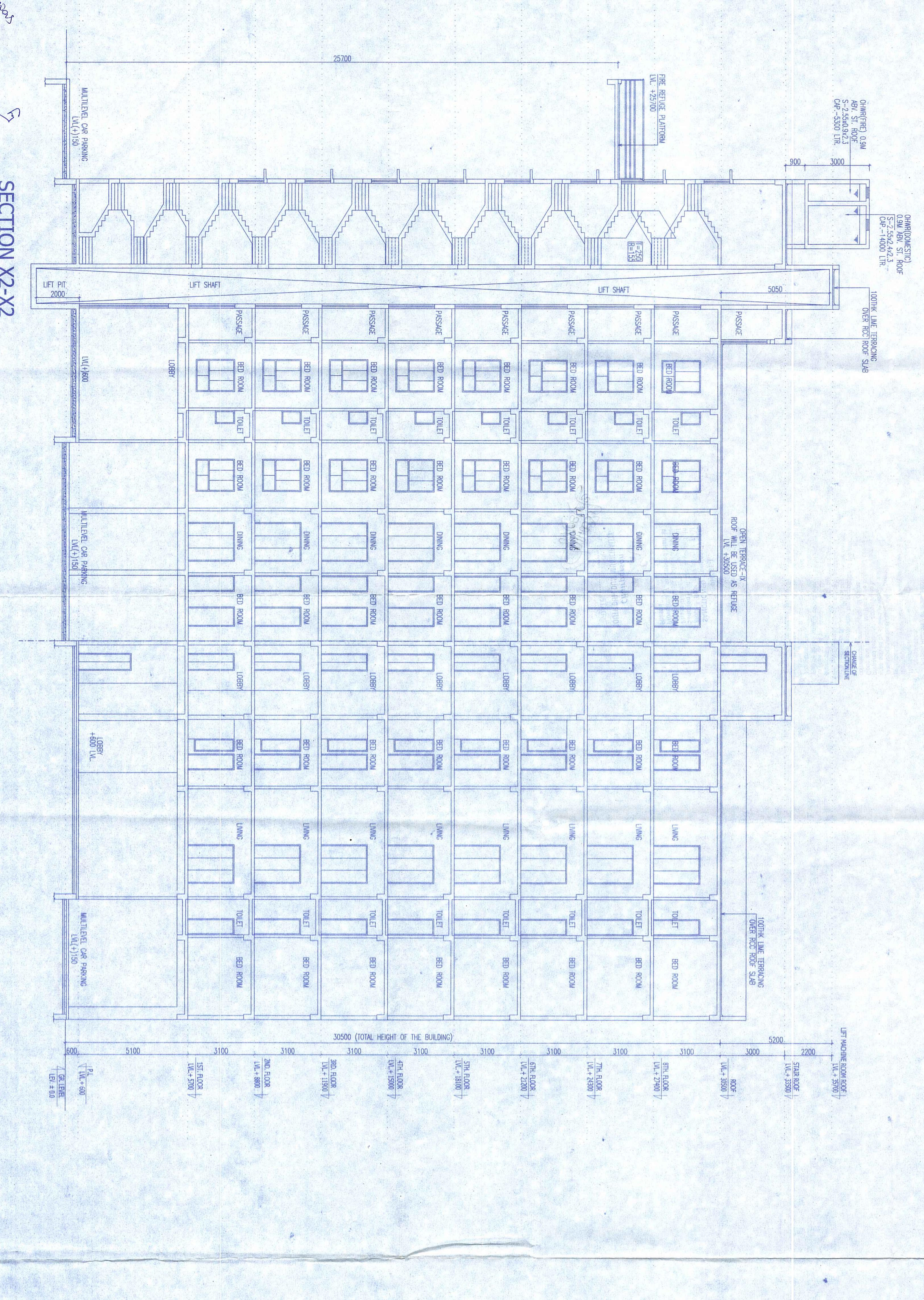


NO.	DESCRIPTION	UNIT	QUANTITY	REMARKS
1	1.4.1. CONCRETE WORK	CUM	18000.00	
2	1.4.1.2. BRICKWORK	SQ. M	12000.00	
3	1.4.1.3. PLASTER WORK	SQ. M	15000.00	
4	1.4.1.4. PAINT WORK	SQ. M	18000.00	
5	1.4.1.5. ROOFING WORK	SQ. M	10000.00	
6	1.4.1.6. ELECTRICAL WORK	NO.	1000.00	
7	1.4.1.7. MECHANICAL WORK	NO.	500.00	
8	1.4.1.8. SANITARY WORK	NO.	1000.00	
9	1.4.1.9. FINISH WORK	SQ. M	15000.00	
10	1.4.1.10. OTHER WORK	SQ. M	10000.00	
11	1.4.1.11. TOTAL			



CERTIFICATE OF OWNER:
 I, the undersigned, hereby certify that the above mentioned building has been constructed in accordance with the approved plans and specifications and that the same is ready for occupation.

CERTIFICATE OF ENGINEER & L.B.S.:
 I, the undersigned, hereby certify that the above mentioned building has been constructed in accordance with the approved plans and specifications and that the same is ready for occupation.

GENERAL NOTES:
 1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE MENTIONED.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE MENTIONED.
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE MENTIONED.
 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE MENTIONED.
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 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE MENTIONED.
 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE MENTIONED.

SIGNATURE OF OWNER:
 [Signature]
 [Name]
 [Address]

SIGNATURE OF ENGINEER & L.B.S.:
 [Signature]
 [Name]
 [Address]

PROJECT:
 PROPOSED G+VIII STORED RESIDENTIAL BUILDING OF HOLDING NO. - 1207, DAKSHINDARI ROAD, WARD NO. - 33, MOUDA - DAKSHINDARI, J. L. NO. - 25, L.R. KHATAN NO. - 995 & 996, R.S. - DAG NO. - 975 & 976, P.S. - LAKE TOWN, DIST. - 24 PARGANAS(N) UNDER SOUTH DUM DUM MUNICIPALITY.

ARCHITECT:
 M. Saha & Associates, Architects
 4th Floor, Ekamra Building, 10/1, Park Street, Kolkata - 700016

880



1. This booklet is for the use of students in the area of community health and family welfare. It is intended to provide a basic knowledge of the subject and to help students to understand the importance of community health and family welfare in the development of a healthy and happy nation.

2. The booklet is divided into two parts. Part I deals with the general principles of community health and family welfare. Part II deals with the various services provided by the community health and family welfare centres.

3. The booklet is written in simple and easy-to-understand language. It is intended to be used as a reference book for students and as a guide for the general public.

4. The booklet is published by the Ministry of Health and Family Welfare, Government of India, New Delhi.

5. The price of the booklet is Rs. 1.00.

PHASE I
 Project on Community Health and Family Welfare
 Phase I - A
 Project on Community Health and Family Welfare
 Phase I - A

Chairperson
 Smt. J. S. Choudhary

J. S. Choudhary

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6. The booklet is available in Hindi and English.

7. The booklet is available in various languages.

8. The booklet is available in various formats.

9. The booklet is available in various sizes.

10. The booklet is available in various colors.

11. The booklet is available in various styles.

12. The booklet is available in various fonts.